

APPLICATION FORM
SOUTH EAST U3A AREA SUMMER SCHOOL
UNIVERSITY OF CHICHESTER (BISHOP OTTER CAMPUS)
TUESDAY: 6TH JULY TO FRIDAY 9TH JULY 2010

Please refer to the Booking Notes before completing the application form. Please print.

Title First Name Surname

U3A E-Mail address

Address

.....

Post Code Telephone *(must be completed even if ex-directory)*

I wish to apply for the Course named: **First Choice**

(Please give alternative choices as numbers are limited for some courses).

Second Choice

Third Choice

There will be an additional cost of £15.00 for some courses payable with the final balance *(See course descriptions).*

I require FULL BOARD IN SINGLE ENSUITE ACCOMMODATION

FULL BOARD IN SINGLE STANDARD ACCOMMODATION

COMPLETE COURSE – NON-RESIDENTIAL WITH EVENING MEAL

COMPLETE COURSE – NON-RESIDENTIAL BUT NO EVENING MEAL

I enclose a deposit of £50.00 and will forward the total cost no later than Sat: 16th May 2010.

From the following list please tick any special requirements:

- A room for a disabled person** *(these are limited)*
- A ground floor room** *(please also indicate if you have difficulties walking)*
- A vegetarian diet**
- Special diet etc.** *(please give details)*

(Please delete)

I will/will not be present for the Welcome Reception.

I would/would not like to go to the Chichester Festival Theatre performance if this can be arranged.

I would like to have a room near to of **U3A**
on Course. *(Efforts will be made to meet your request but this cannot be guaranteed – please ensure your name is cross referenced on your friend's form)*

I shall have a car and **AM/AM NOT** willing to use my car to take passengers. *(for some courses)*

Car Registration number obligatory (required for a car parking permit)

Name/address/phone no. of next of kin to be contacted in case of accident or emergency.

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Signature Date

Please return to: Shirley Meakins, South East U3A Area Summer School, 37 Saxby Road, Burgess Hill. RH15 8UL ☎ 01444 233309 *(please make a copy of your application form for your records)*

Date received (for administration purposes only)